

JUL-17-2006 MON 03:10 PM

FAX NO.

RECEIVED P. 01
CENTRAL FAX CENTER

JUL 17 2006



FINNEGAN
HENDERSON
FARABOW
GARRETT &
DUNNER LLP

Two Freedom Square ■ 11955 Freedom Drive ■ Reston, VA 20190-5675 ■ 571.203.2700 ■ Fax 202.408.4400
www.finnegan.com

FACSIMILE TRANSMITTAL

TO

Name: Examiner Alpert, *Group Art Unit 3624* Date: July 17, 2006
Company: U.S. Patent & Trademark Office Phone Number: 571-272-6738
Fax Number: ~~703-872-9306~~ *571-273-8300* Total Pages (including cover): 2
Subject: U.S. Patent Application No. 09/664,403 Confirmation Copy to Follow: No

FROM

Name: William J. Brogan, Esq. Verified by: Betty Finley
Phone Number: 571-203-2748 Our File No.: 05997.0019-00000

MESSAGE

Please see the Applicant Initiated Interview Request Form Attached.

If there is a problem with this transmission, notify the sender at the number above.
This facsimile is intended only for the individual to whom it is addressed and may contain information that is privileged, confidential, or exempt from disclosure under applicable law. If you have received this facsimile in error, please notify the sender immediately by telephone (collect), and return the original message by first-class mail to the above address.

JUL 17 2006

Applicant Initiated Interview Request Form

Application No.: 09/664,403Examiner: James AlpertFirst Named Applicant: Ross CornellGroup Art Unit: 3624Status of Application: Pending

Tentative Participants:

(1) William J. Brogan, Reg. 43,515(2) Ross Cornell(3) Ankur Shah(4) James AlpertProposed Date of Interview: July 18, 2006 Proposed Time: 3:00 pm

Type of Interview Requested:

- ☐ Telephonic
☒ Personal
☐ Video Conference

Exhibit to be Shown or Demonstrated?

- ☐ Yes
☒ No

If yes, provide brief description:

Issues to be Discussed

| Issues (Rej., Obj. etc.) | Claims/Fig. #s | Prior Art | Discussed | Agreed | Not Agreed |
|--------------------------------|--------------------------|-------------------------------------|--------------------------|--------------------------|--------------------------|
| 1. <u>Rej</u> | <u>7-10, 27-30, 45-8</u> | <u>Frankel & Goldenfeld</u> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

☐ Continuation Sheet Attached

Brief Description of Arguments to be Presented:

As in Amendment filed May 3, 2006

An interview was conducted on the above-identified application on: _____

Note: This form should be completed by applicant and submitted to the Examiner in advance of the interview (see MPEP § 713.01). This application will not be delayed from issue because of applicant's failure to file a statement of the substance of this interview (37 CFR § 1.133(b)) as soon as possible.

William J. Brogan

William J. Brogan, Reg. No. 43,515

Examiner/SPE Signature